## CITY OF CARLSBAD BEACH PRESERVATION COMMITTEE AGENDA

DATE: November 8, 2016 TIME: 4:00 p.m. - 5:30 p.m.

PLACE: Parks & Recreation Administration Conference Room

799 Pine Ave, Ste. 200 Carlsbad Ca 92008 (760) 434-2826

## **NOTICE TO THE PUBLIC:**

**ADJOURNMENT** 

IF A MEMBER OF THE PUBLIC WISHES TO ADDRESS THE <u>COMMITTEE</u> ON A NON-PUBLIC HEARING MATTER, A WRITTEN REQUEST FORM MUST BE FILED WITH THE CHAIR PRIOR TO THE TIME THE COMMITTEE CONSIDERS THE ITEM. THE PRESIDING OFFICER MAY, IN THE ABSENCE OF OBJECTION BY A MAJORITY OF THE COMMITTEE PRESENT, DECLINE TO PERMIT SUCH PRESENTATION. IT IS NOT NECESSARY TO FILE A WRITTEN REQUEST TO SPEAK ON PUBLIC HEARING MATTERS. WHEN YOU ARE CALLED TO SPEAK, PLEASE COME FORWARD AND STATE YOUR NAME, ADDRESS AND ITEM NUMBER.

All persons requiring assistance or auxiliary aids in order to effectively participate may contact the Parks and Recreation Administration Office at least 24 hours prior to the meeting to arrange for reasonable accommodations.

<u>CA</u>	LL TO ORDER/RO	LE CALL		
BP	C MEMBER	PETRUCCI	HATHEWAY	AHRENDT
		BARGER	BRIGGS	NAUMANN
		PION-GOUREAU		
<u>CI</u>	TY/STATE STAFF	TROJANOWSKA	ALVAREZ	KETABIAN
		LANCASTER	URBACH	
PUBLIC COMMENT				
APPROVAL OF MINUTES Meeting of July 12, 2016				
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<u>31</u>	AFF REPORTS			
1.	SEA LEVEL RISE	VULNERABILITY ASSESSME	<u>NT</u>	INFORMATION
	Carl Stiehl, City of Carlsbad Associate Planner, will provide an overview.			
2.	. ENCINA MARINE OIL TERMINAL DECOMISSIONING PROJECT			INFORMATION
	Kasia Trojanowska	Kasia Trojanowska, City of Carlsbad Parks Planner, will provide an overview.		
3.	STATE PARKS & RECREATION ACTIVITIES REPORT			INFORMATION
Lisa Urbach, State of CA P&R Interim Superintendent, will provide upda				
<u>NEXT MEETING</u> – January 10, 2016 at 4:00 p.m.				